



AGENDA

MEETINGS OF THE PUBLIC FINANCING AUTHORITY, WATER UTILITY AUTHORITY, HOUSING SUCCESSOR, SUCCESSOR AGENCY, AND CITY COUNCIL

**TUESDAY, APRIL 21, 2026
AT 5:00 P.M.**

**CITY HALL COUNCIL CHAMBERS
11710 TELEGRAPH ROAD
SANTA FE SPRINGS, CA 90670**

CITY COUNCIL

Joe Angel Zamora, Mayor
Annette Rodriguez, Mayor Pro Tem
Juanita Martin, Councilmember
John M. Mora, Councilmember
William K. Rounds, Councilmember

CITY MANAGER

René Bobadilla, P.E.

CITY ATTORNEY

Rick Olivarez

CITY STAFF

Assistant City Manager
Interim Fire Chief
Police Chief
Director of Community Development
Director of Finance
Director of Parks and Recreation
Director of Police and Community Services
Director of Public Works
City Clerk

Nicholas Razo
Michael Kozicki
Aviv Bar
Cuong Nguyen
Julio Morales
Gus Hernandez
Arlene Salazar
James Enriquez
Maribel Garcia

NOTICES

This City Council Meeting ("Council") will be held in person and will meet at City Hall – City Council Chambers, 11710 E. Telegraph Road, Santa Fe Springs, California. The meeting will be live streamed on the City's YouTube Channel and can be accessed on the City's website via the following link: https://santafesprings.gov/city_council/city_council_meetings/index.php

Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

SB 1439: Effective January 1, 2025, City Council Members are subject to SB 1439 and cannot participate in certain decisions for a year after accepting campaign contributions of more than \$500 from an interested person. The Council Member would need to disclose the donation and abstain from voting.

Public Comments: The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the City Council on the day of the meeting, please fill out a speaker card provided at the door and submit it to City Clerk staff. You may also submit comments in writing by sending them to the City Clerk's Office at cityclerk@santafesprings.gov. All written comments received by 12:00 p.m. the day of the City Council Meeting will be distributed to the City Council and made a part of the official record of the meeting. Written comments will not be read at the meeting, only the name of the person submitting the comment will be announced. Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting.

Council Meeting Start Times: If there is a closed session or study session scheduled on the agenda, the regular meeting shall be scheduled to start at 5:00 p.m. and open session shall start at 6:00 p.m. If there is no closed session or study session scheduled on the agenda, the regular meeting shall be scheduled to start at 6:00 p.m.

Please Note: Staff reports and supplemental attachments are available for inspection online and at the office of the City Clerk in City Hall, during regular business hours 7:30 a.m. – 5:30 p.m., Monday – Thursday. Telephone: (562) 868-0511.

CALL TO ORDER**ROLL CALL****PUBLIC COMMENTS ON CLOSED SESSION ITEMS**

At this time, the general public may address the City Council on closed session items only. Please be aware that the maximum time allotted for members of the public to speak shall not exceed three (3) minutes per speaker. State Law prohibits the City Council from taking action or entertaining extended discussion on a topic not listed on the agenda. Please show courtesy to others and direct all of your comments to the City Council.

1. CLOSED SESSION**CONFERENCE WITH REAL PROPERTY NEGOTIATIONS**

(Pursuant to Government Code Section 54956.8)

Property: Assessor Parcel No. 8002-015-018 (9615 Norwalk Blvd)

Agency negotiator: René Bobadilla, City Manager and Cuong Nguyen, Director of Community Development

Negotiating parties: Nessie Capital/Rexford Industrial/Golfzon

Under negotiation: Financing terms

CLOSED SESSION REPORT**REGULAR SESSION – BEGINNING AT 6:00 P.M.****INVOCATION****PLEDGE OF ALLEGIANCE****PRESENTATIONS**

- 2. INTRODUCTION OF NEW FIREFIGHTERS (FIRE)**
- 3. BEST OF SFS - NATALIE SANCHEZ (POLICE AND COMMUNITY SERVICES)**
- 4. NATIONAL ARBOR DAY PROCLAMATION (PUBLIC WORKS)**

CHANGES TO AGENDA**PUBLIC COMMENTS ON NON-AGENDA, & NON-PUBLIC HEARING AGENDA ITEMS**

At this time, the general public may address the City Council on both non-agenda and non-public hearing agenda items. Comments relating to public hearing items will be heard during the public hearing. Please be aware that the maximum time allotted for members of the public to speak shall not exceed three (3) minutes per speaker. State Law prohibits the City Council from taking action or entertaining extended discussion on a topic not listed on the agenda. Please show courtesy to others and direct all of your comments to the City Council.

STAFF COMMUNICATIONS ON ITEMS OF COMMUNITY INTEREST**PUBLIC HEARING**

5. PUBLIC HEARING TO CONSIDER ADOPTION OF RESOLUTION NO. 10009 CONFIRMING THE FISCAL YEAR 2026-27 ENGINEER'S REPORT FOR THE ANNUAL SANTA FE SPRINGS LIGHTING DISTRICT NO. 1 AND LEVYING SUCH ASSESSMENTS (PUBLIC WORKS)

It is recommended that the City Council:

1. Conduct a Public Hearing and consider adopting Resolution No. 10009 confirming the Fiscal Year 2026-27 Engineer's Report for the Annual Santa Fe Springs Lighting District No. 1; and
2. Authorize the Levying of the Fiscal Year 2026-27 Assessments; and
3. Take such additional, related, action that may be desirable.

OLD BUSINESS – NONE

REGULAR BUSINESS – NONE

CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine. Any items a Councilmember wishes to discuss should be designated at this time. All other items may be approved in a single motion. Such approval will also waive the reading of any Ordinance.

PUBLIC FINANCING AUTHORITY

6. MINUTES OF THE MARCH 17, 2026 PUBLIC FINANCING AUTHORITY MEETINGS (CITY CLERK)

It is recommended that the Public Financing Authority:

1. Approve the minutes as submitted.

7. MONTHLY REPORT ON THE STATUS OF DEBT INSTRUMENTS ISSUED THROUGH THE CITY OF SANTA FE SPRINGS PUBLIC FINANCING AUTHORITY (PFA) (FINANCE)

It is recommended that the Public Financing Authority:

1. Receive and file the report.

WATER UTILITY AUTHORITY

8. MINUTES OF THE MARCH 17, 2026 WATER UTILITY AUTHORITY MEETINGS (CITY CLERK)

It is recommended that the Water Utility Authority:

1. Approve the minutes as submitted.

9. MONTHLY REPORT ON THE STATUS OF DEBT INSTRUMENTS ISSUED THROUGH THE CITY OF SANTA FE SPRINGS WATER UTILITY AUTHORITY (WUA) (FINANCE)

It is recommended that the Water Utility Authority:

1. Receive and file the report.

HOUSING SUCCESSOR

10. MINUTES OF THE MARCH 17, 2026 HOUSING SUCCESSOR MEETINGS (CITY CLERK)

It is recommended that the Housing Successor:

1. Approve the minutes as submitted.

SUCCESSOR AGENCY

11. MINUTES OF THE MARCH 17, 2026 SUCCESSOR AGENCY MEETINGS (CITY CLERK)

It is recommended that the Successor Agency:

1. Approve the minutes as submitted.

CITY COUNCIL

12. MINUTES OF THE MARCH 17, 2026 CITY COUNCIL MEETINGS (CITY CLERK)

It is recommended that the City Council:

1. Approve the minutes as submitted.

**13. QUARTERLY UPDATE #4 – COMPREHENSIVE ZONING CODE UPDATE PROJECT
(COMMUNITY DEVELOPMENT)**

It is recommended that the City Council:

1. Receive and file this update on the Comprehensive Zoning Code Update Project.
2. Take such additional, related, action that may be desirable.

**14. AUTHORIZATION TO PURCHASE TWO (2) MOBILE MESSAGING LED VIDEO TRAILERS USING
PROPOSITION C LOCAL RETURN FUNDS AND GENERAL FUND RESERVES
(PARKS AND RECREATION)**

It is recommended that the City Council:

1. Authorize the purchase of two (2) mobile messaging LED video trailers from Musco Sports Lighting in the amount not to exceed \$326,712.50; and
2. Approve the use of Proposition C Local Return funds of \$326,712.50 as approved by the Los Angeles County Metropolitan Transportation Authority (LA Metro); and
3. Take such additional, related, action that may be desirable.

**15. AUTHORIZATION TO PURCHASE FOUR (4) GENERATOR LIGHT TOWERS, USING PROPOSITION C
LOCAL RETURN FUNDS (PARKS AND RECREATION)**

It is recommended that the City Council:

1. Authorize the purchase of four (4) generator light towers, in an amount not to exceed \$75,000.00; and
2. Authorize the Director of Parks and Recreation to issue a purchase order(s) for the procurement of the equipment in an amount not-to-exceed \$75,000; and
3. Approve the use of Proposition C Local Return funds, as approved by the Los Angeles County Metropolitan Transportation Authority (LA Metro), to finance this purchase; and
4. Take such additional, related, action that may be desirable.

**16. JOINT PARTICIPATION PROJECT WITH THE CITY OF LA MIRADA - SLURRY SEAL OF VALLEY
VIEW AVENUE FROM ROSECRANS AVENUE TO ALONDRA BOULEVARD AND FROM PARK PLACE
TO ARTESIA BOULEVARD – ADDITIONAL APPROPRIATION OF FUNDS (PUBLIC WORKS)**

It is recommended that the City Council:

1. Appropriate an additional \$99,500 from the Measure SFS Fund to the subject project (PW260101); and
2. Take such additional, related, action that may be desirable.

17. VALLEY VIEW AVENUE AND ALONDRA BOULEVARD INTERSECTION IMPROVEMENT – AWARD OF CONTRACT (PUBLIC WORKS)

It is recommended that the City Council:

1. Award a construction contract to Marjani Builders, Inc. for \$2,685,191 for the Valley View Avenue and Alondra Boulevard Intersection Improvement Project; and
2. Authorize the City Manager to execute the agreement, and
3. Take such additional, related, action that may be desirable.

18. CITY WIDE STREET LIGHT CONVERSION PROJECT – FINAL PAYMENT (PUBLIC WORKS)

It is recommended that the City Council:

1. Approve the Final Payment to Yunex, LLC. Of Anaheim, California for \$151,505 (Less 5% Retention); and
2. Approve the final contract amount with Yunex, LLC. In the amount of \$266,450; and
3. Take such additional, related, action that may be desirable.

19. RESIDENTIAL CONCRETE IMPROVEMENT 2025-26 – FINAL PAYMENT (PUBLIC WORKS)

It is recommended that the City Council:

1. Approve the final payment to C J Concrete Construction, Inc. of Santa Fe Springs, California for \$312,360 (Less 5% Retention); and
2. Approve the final contract amount with C J Concrete Construction, Inc. in the amount of \$312,360; and
3. Authorize the Director of Public Works to execute Contract Change Order Nos. 1 – 2 in an aggregate amount of \$159,710; and
4. Authorize the Director of Public Works to file the Notice of Completion with the Los Angeles County Registrar-Recorder; and
5. Take such additional, related, action that may be desirable.

APPOINTMENTS TO BOARDS, COMMITTEES, AND COMMISSIONS

COUNCIL COMMENTS

Councilmember announcements; requests for future agenda items; conference/meeting reports. Members of the City Council will provide a brief report on meetings attended at the expense of the local agency as required by Government Code Section 53232.3(d).

ADJOURNMENT

I, Maribel Garcia, City Clerk for the City of Santa Fe Springs hereby certify that a copy of this agenda has been posted no less than 72 hours at the following locations; City's website at www.santafesprings.gov; Santa Fe Springs City Hall, 11710 Telegraph Road; Santa Fe Springs City Library, 11700 Telegraph Road; and the Town Center Plaza (Kiosk), 11740 Telegraph Road.